02/14/2025

# SCHOOL NEWSLETTER

## LIVE, LEARN, AND LEAD IN FAITH

#### MESSAGE FROM MRS. KUHN

THE END OF HEX 4 IS NEXT FRIDAY! PLEASE ENCOURAGE YOUR CHILD TO REACH THEIR AR GOAL AND FINISH ALL MISSING ASSIGNMENTS. OUR GOAL IS FOR ALL STUDENTS TO REACH THEIR HIGHEST POTENTIAL AND KEEP STRIVING TO DO THEIR BEST. THANK YOU FOR BEING AN IMPORTANT PART OF THEIR ACADEMIC AND FAITH LIFE.

#### MARK YOUR CALENDARS SVDP BAKE SALE

FRIDAY, FEB. 28TH

PLEASE CONSIDER SIGNING-UP TO DONATE BAKED GOODS INDIVIDUALLY WRAPPED PRICES RANGE FROM \$.50- \$2.00

# SVDP TALENT SHOW

MARCH 7TH 12:45 PM SVDP GYM AMILIES INVITED

MISSION STATEMENT TO INSPIRE EXCELLENCE AND PERSONAL GROWTH, GROUNDED IN CATHOLIC PRINCIPLES AND TRADITION

## **FRIENDLY REMINDERS**

STUDENTS MAY BRING THEIR OWN SLED FROM HOME FOR RECESS; PLEASE LABEL

St. Vincent

de Paul

School

PARENT-TEACHER CONFERENCES ON TUESDAY, MARCH 4TH FROM 4-7PM

PARENT PERMISSION IS NEEDED IF DROPPING OFF MEDICINE/COUGH DROPS TO THE OFFICE

#### **IMPORTANT EVENTS**

2/16 BINGO AT AHS AT 1:00PM 2/19 MASS AT 3:00PM 2/21 END OF HEX 4 2/28 SVDP BAKE SALE 3/2 BINGO AT AHS AT 1:00PM 3/4 PARENT/TEACHER CONFERENCES 4:00-7:00PM 3/5 ASH WEDNESDAY MASS AT 3:00 3/7 SVDP TALENT SHOW AT 12:45PM





### ST. VINCENT de PAUL HIGHLIGHT OF THE WEEK: SCIENCE

### EQUIPS STUDENTS WITH CRITICAL THINKING SKILLS, PROBLEM-SOLVING ABILITIES, AND A FOUNDATIONAL UNDERSTANDING OF THE NATURAL WORLD

#### UNDERWATER EXPLORATION- SAND DOLLARS AND CRUCIFIX FISH





ELECTRONICS- SNAP CIRCUITS

MICROSCOPES- LEARNING PARTS OF THE MICROSCOPE AND HOW TO USE THE MAGNIFIER



MAGNETISM- LEARNING ABOUT MAGNETIC FIELDS - ATTRACT OR REPEL?

# PARENT-TEACHER CONFERENCES TUESDAY, MARCH 4TH 4:00-7:00PM

SIGN-UP GENIUS WILL BE OUT NEXT WEEK

## CONGRATS TO OUR MILLION WORD READER! WAY TO GO!

JUC

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ASSUMPTION BAND FIELD TRIP TO APPLETON ON 2/13. AWESOME!



STATIONS OF THE CROSS LENTEN CALENDAR

MARCH 14 AT 3:15PM- LED BY 5TH GRADE

MARCH 21 AT 3:15PM- LED BY 4TH GRADE

**MARCH 28TH- NO SCHOOL** 

**APRIL 4TH- NO SCHOOL** 

APRIL 11 AT 3:15PM- LED BY 3RD GRADE

# It's Time to Enroll for Next Year

<u>Here's the info you need. Plan ahead now.</u>

**2025-2026 ENROLLMENT INFORMATION** 

#### **RE-ENROLLMENT IN FACTS :**

RE-ENROLLMENT/ENROLLMENT FOR THE 2025-2026 SCHOOL YEAR OPENED ON FEBRUARY 3RD. IF YOU HAVE NOT DONE SO ALREADY, PLEASE LOGIN TO YOUR PARENTS PORTAL TO RE-ENROLL YOUR STUDENT(S). <u>FACTS MANAGEMENT</u> CLICK ON FAMILY PORTAL LOGIN. OUR DISTRICT CODE IS WRACS-WI.

#### **SCHOLARSHIPS**

ANYONE CAN APPLY FOR SCHOLARSHIPS REGARDLESS OF GRADE OR FINANCIAL SITUATION. FORMS ARE DUE NO LATER THAN APRIL 22ND, 2025 TO MRS. MEINEL(MIDDLE SCHOOL OFFICE). A FORM CAN BE FOUND IN YOUR ENROLLMENT PACKET IN FACTS SIS OR AT <u>HTTP://ASSUMPTIONCATHOLICSCHOOLS.ORG/</u>

FINANCIAL AID - APPLY THROUGH FACTS SIS

AGAIN THIS YEAR, TUITION ASSISTANCE/FINANCIAL AID HAS AN ONLINE APPLICATION WHICH CAN BE ACCESSED THROUGH FACTS.

#### WISCONSIN PARENTAL CHOICE PROGRAM (WPCP)

IF YOU ARE A CURRENT CHOICE PARTICIPANT, YOU WILL CONTINUE IN THE WISCONSIN PARENTAL CHOICE PROGRAM, BUT WILL STILL NEED TO REAPPLY FOR THE 2025-2026 SCHOOL YEAR USING THE FOLLOWING LINK <u>HTTPS://DPI.WI.GOV/CHOICE</u>. YOU WILL ALSO NEED TO PROVIDE RESIDENCY DOCUMENTATION TO MRS. MEINEL <u>KMEINEL@ASSUMPTIONCATHOLICSCHOOLS.ORG</u>.

> THE APPLICATION DEADLINE IS APRIL 17,2025...WITH NO EXCEPTIONS. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT <u>KMEINEL@ASSUMPTIONCATHOLICSCHOOLS.ORG</u> OR 715.422.0901.